

**CRANE LAKES HOMEOWNERS' ASSOCIATION, INC.**

**Election Report to the Secretary**

**TOTAL BALLOTS HANDED OUT**  
**By credentials committee**

\_\_\_\_\_

Two-year terms, vote for   (insert #)   directors

Insert Name \_\_\_\_\_

Insert Name \_\_\_\_\_

Insert Name \_\_\_\_\_

Insert Name \_\_\_\_\_

\_\_\_\_\_